# THE CORPORATION OF THE TOWNSHIP OF BONNECHERE VALLEY MINUTES

REGULAR COUNCIL MEETING
COUNCIL CHAMBERS, MUNICIPAL BUILDING
TUESDAY AUGUST 9, 2022 5:30 P.M.

**PRESENT** Mayor Jennifer Murphy

Deputy Mayor Brent Patrick Councillor Merv Buckwald Councillor Jack Roesner Councillor Tim Schison CAO Annette Gilchrist Deputy CAO Sandra Barr

#### **REGRETS**

GALLERY 2

**CALL TO ORDER** – Mayor Jennifer Murphy called the meeting to order at 5:30 p.m.

## **ADDITIONS/CONFIRMATION OF AGENDA:**

**22.123 MOVED BY** Tim Schison SECONDED BY Merv Buckwald

**THAT:** the agenda be accepted as amended.

Carried

### **PECUNIARY INTEREST OR GENERAL NATURE THEREOF**

#### **INDIGENOUS ACKNOWLEDGEMENT**

We have become accustomed to acknowledging the Bonnechere Valley as the territory of the Algonquin people. With the recent news, this acknowledgement feels somewhat empty. We are fortunate to have built a good relationship with Pikwakanagan and building on the good foundation we can now consider actions that will make this acknowledgement more meaningful and impactful for everyone in the territory. We have a lot to learn and unlearn about our history. There may be some uncomfortable conversations ahead. We will not shy away from these conversations, instead we will face them with courage and respect for our neighbours in Pikwakanagan and Indigenous people everywhere.

## **ADOPTION OF MINUTES**

Minutes from August 9, 2022 Regular Council Meeting for approval.

**22.124 MOVED BY**SECONDED BY
Merv Buckwald
Brent Patrick

**THAT:** The minutes of the Regular Council Meeting held on August 9, 2022 as presented be herby adopted.

Carried

## **CORRESPONDENCE**

## (A) Correspondence "A"

- (i) Cunningham Sawn Save the Date Legal Seminar
- (ii) EACDG Thank you to Staff
- (iii) Bonnechere Union Public Library Thank-you Bonnechere's Author's Festival

## (B) Correspondence "B"

(i) Bonnechere Union Public Library – Thank-you and Request for Old Firehall for

2023 Book Sale

- (ii) Town of South Bruce Peninsula Mandatory Fire Fighter Certification
- (iii) Letter from Margaret Jackson Cats
- (iv) Hanover Support Resolution of South Bruce in Health Care Worker Shortages
- (v) Fire Marshal's Public Fire Safety Council Firefighter Certification Grants
- (vi) Municipality of Port Hope Bill 109: More Homes for Everyone Act, 2022
- (vii) Town of Aylmer Warming and Cooling Centres
- (viii) Owen Sound resolution for Changes to Amber Alerts
- (ix) Request from Tranquility Bay Association
- (x) OPP Contract Renewal Request
- (xi) Cormac Road Request
- (xii) Affordable Housing Alliance Request
- (xiii) Northumberland County Resolution Former Mohawk Institute
- (xiv) Letter to Minister Clark Strong Mayors Building Homes Act
- (xv) Thank you from Tour de Bonnechere
- (xvi) Petition to maintain current pound and animal control services
- (xvii) Request to name the Bandshell

## (C) Correspondence "C"

**22.125 MOVED BY** Tim Schison SECONDED BY Jack Roesner

**THAT**: the Correspondence be filed.

Carried

#### **BUSINESS ARISING FROM COMMITTEE**

## (1) Tax Adjustment Report

**22.126 MOVED BY**SECONDED BY
Brent Patrick
Tim Schison

**THAT**: the application for an adjustment of taxes for 32059 Highway 41 be approved due to a demolition. And further that an adjustment of taxes in the amount of \$60.27 for 2022 and \$59.71 for 2021 be made to the property.

Carried

## (2) 06-01 Tandem Truck Surplus

**22.127 MOVED BY** Tim Schison Brent Patrick

**WHEREAS**: the vehicle described below is no longer necessary, useful or suitable for municipal purposes.

NOW THEREFORE, BE IT RESOLVED that the following is hereby declared surplus:

#### 06-01 Tandem Truck

BE IT FURTHER RESOLVED that staff are hereby authorized to do all acts necessary to dispose of the property.

Carried

## (3) 09-01 Ford Half Ton Roads Surplus

**22.128 MOVED BY**SECONDED BY
Brent Patrick
Merv Buckwald

**WHEREAS**, the vehicle described below is no longer necessary, useful or suitable for municipal purposes.

NOW THEREFORE, BE IT RESOLVED that the following is hereby declared surplus:

#### **09-01 Ford Half Ton Roads**

BE IT FURTHER RESOLVED that staff are hereby authorized to do all acts necessary to dispose of the property.

Carried

## (4) 2004 Ford Truck Water/Sewer

**22.129 MOVED BY** Tim Schison SECONDED BY Jack Roesner

**WHEREAS**, the vehicle described below is no longer necessary, useful or suitable for municipal purposes.

NOW THEREFORE, BE IT RESOLVED that the following is hereby declared surplus:

## 2004 Ford Truck Water/Sewer

BE IT FURTHER RESOLVED that staff are hereby authorized to do all acts necessary to dispose of the property.

Carried

#### (5) 07-01 Chevy Half Ton Rec

**22.130 MOVED BY**SECONDED BY
Brent Patrick
Merv Buckwald

**WHEREAS**, the vehicle described below is no longer necessary, useful or suitable for municipal purposes.

NOW THEREFORE, BE IT RESOLVED that the following is hereby declared surplus:

## 07-01 Chevy Half Ton Rec

BE IT FURTHER RESOLVED that staff are hereby authorized to do all acts necessary to dispose of the property.

Carried

#### **(6)** Extension for River Run Phase 2 Subdivision

**22.131 MOVED BY** Tim Schison SECONDED BY Merv Buckwald

**THAT**: The Corporation of the Township of Bonnechere Valley supports the request from River Run Ridge Inc., to the County of Renfrew regarding extending the decision of consent for plan of subdivision file #47-T-14003 for a period of one year.

Carried

#### **BYLAWS**

**22.132 MOVED BY**SECONDED BY
Brent Patrick
Merv Buckwald

## THAT:

- (1) **By-Law 2022-051** Being a By-Law to permit a long term borrowing for the purpose of financing for the extrication equipment for the Fire Department;
- **(2) By-Law 2022-052** Being a By-Law to permit long term borrowing for the purpose of financing for a 2021 Chevy Silverado for Roads Department;
- **(3) By-Law 2022-053** Being a By-Law to permit long term borrowing for the purpose of financing for a 2022 Chevy Silverado for Rec Department;
- (4) **By-Law 2022-054** Being a By-Law to authorize closure and sale of shoreline road allowance Thom
- **(5) By-Law 2022-055** Being a By-Law to authorize closure and sale of shoreline road allowance Hopbach
- **(6) By-Law 2022-056** Being a By-Law to authorize closure and sale of shoreline road allowance Hopbach
- (7) **By-Law 2022-057** Being a By-Law to authorize closure and sale of shoreline road allowance Schroeder
- (8) By-Law 2022-058 Being a By-Law to authorize closure and sale of shoreline road allowance Daggett
- (9) By-Law 2022-059 Being a By-Law to authorize closure and sale of shoreline road allowance Leeder
- (10) By-Law 2022-060 Being a By-Law to authorize closure and sale of shoreline road allowance Brown
- (11) By-Law 2022-061 Being a By-Law to appoint Compliance Audit Committee
- (12) By-Law 2022-062 Being a By-Law to confirm the proceedings of Council.

BE READ A FIRST TIME, BE DEEMED READ A SECOND TIME, BE DEEMED READ A THIRD TIME AND PASSED.

Carried

**MEDIA SESSION** - None

**CLOSED SESSION** - None

# **ADJOURNMENT**

22.133	<b>MOVED BY</b>	Tim Schison
	<b>SECONDED BY</b>	Merv Buckwald

**THAT:** This Council meeting be adjourned at 5:47 p.m.

Carried

Mayor Jennifer Murphy	CAO Annette Gilchrist